

2017 Colorado State Fair 4-H Entry - Kiowa County

This **Entry Form** is due in the Extension Office **by 4:30 P.M. Wednesday, August 9th**. We must have your information by this date in order to electronically enter your project.

Your **Project/Exhibit** needs to be in the Extension Office **no later than 4:30 pm, Monday, August 14th**, so that it can be labeled, packed etc. for travel to State Fair.

MAKE SURE you have your project & record book, and label with your name, county, project and unit when you pack it. Please pack your project in a box to help keep it from getting messed up or dirty in the Area 4-H Trailer. Remove all ribbons and score sheets from the county fair before you pack it.

Describe your project below carefully, this is to help Agent's identify the correct projects when returning to their county.

If you have questions please contact the Extension Office at 719-438-5321.

2017 Colorado State Fair Entry Information

Name _____ County: Kiowa County

Birthdate _____ Age (as of 12/31/16) _____

Mailing Address _____

Phone # _____ Cell # _____

Project Name _____ Unit _____

Jr(8-10) _____ Int (11-13) _____ Sr (14-18) _____

Description of project (include color) _____

Description of Record Book (include color) _____
