

# Daniel Kasza Memorial 4-H Scholarship

## 2022

### Criteria:

1. Applicant must be a graduating senior who is a currently enrolled 4-H member in Baca, Bent, Cheyenne, Crowley, Kiowa, Otero, or Prowers County.
2. Applicant must have completed at least five years of 4-H membership, not including the current year.
3. Applicant must have completed at least one non-livestock project.
4. Applicant must have attended at least one out-of-county event (such as a district, state, or national leadership event).
5. Applicant must plan to attend a vocational, junior, community college, or university within the United States as a full-time undergraduate.
6. Applicants must have a grade point average of 2.5 or above.
7. Application must be received by April 1 at 5 p.m.
8. Application must be complete for consideration.

Recipient will be chosen based on 4-H involvement, leadership, scholarship and community involvement.

1. Applicants must submit the following:
  - a. Application form.
  - b. Verification form from Extension Agent stating that applicant meets the scholarship criteria.
  - c. Resume highlighting your leadership, scholarship and community involvement. Resume should **emphasize** 4-H, but include experiences from other organizations. See the website: [http://www.ehow.com/how\\_5329262\\_write-high-school-scholarship-resume.html](http://www.ehow.com/how_5329262_write-high-school-scholarship-resume.html) for information on resumes, or visit your school counselor. Please limit resume to two pages.
  - d. Essay approximately two pages long, double-spaced, on the following topic: 4-H members pledge their Head, Heart, Hands, and Health to improve their club, community, country, and world. Tell us how you have fulfilled this pledge.
  - e. High school transcript(s).
  - f. Two letters of recommendation. One letter must be from a 4-H leader or Extension Agent. The other letter may be from a reference of your choice.
2. Application materials must be received by April 1 at 5 p.m. Submit to:  
Daniel Kasza Memorial 4-H Scholarship  
c/o Joe Kasza  
27850 Rd LL  
McClave, CO 81057  
May be emailed to: [kmkasza@yahoo.com](mailto:kmkasza@yahoo.com)

### General information:

- a. One \$750 scholarship will be given each year.
- b. Funds will be paid to the recipient upon proof of enrollment.
- c. Contact Kaye Kasza at [kmkasza@yahoo.com](mailto:kmkasza@yahoo.com) or 719.688.2299 with questions.

# Daniel Kasza Memorial 4-H Scholarship Application

## 2022

Due April 1 at 5 p.m.

Please print or type:

<b>Personal Information:</b>	
Name:	
Mailing Address:	
City, State, Zip:	
Home phone:	Cell phone:
Email address:	
County of 4-H membership:	
<b>Education:</b>	
High School:	
Graduation Date:	Grade Point Average:
<b>College You Plan to Attend:</b>	
Name:	
City/State:	Major:
Have you been accepted to this college?	

1. Submit with this application form:
  - a. Verification form from Extension Agent stating that applicant meets the scholarship criteria.
  - b. Resume highlighting your leadership, scholarship and community involvement. Resume should **emphasize** 4-H, but include experiences from other organizations. See the website: [http://www.ehow.com/how\\_5329262\\_write-high-school-scholarship-resume.html](http://www.ehow.com/how_5329262_write-high-school-scholarship-resume.html) for information on resumes, or visit your school counselor. Please limit resume to two pages.
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  - d. High School transcript(s).
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 c/o Joe Kasza  
 27850 Rd LL  
 McClave, CO 81057  
 May be emailed to: [kmkasza@yahoo.com](mailto:kmkasza@yahoo.com)

# Daniel Kasza Memorial 4-H Scholarship

Verification form-- must be signed by Extension Agent.

This verifies that \_\_\_\_\_ meets the following criteria for the Daniel Kasza Memorial 4-H Scholarship:

- Applicant must be a graduating senior who is a currently-enrolled 4-H member in Baca, Bent, Cheyenne, Crowley, Kiowa, Otero, or Prowers County.
  - Applicant must have completed at least five years of 4-H membership, not including the current year.
  - Applicant must have completed at least one non-livestock project. Please list one non-livestock project completed by applicant: \_\_\_\_\_
  - Applicant must have attended at least one out-of-county event (such as a district, state, or national leadership event). Please list all out-of-county events attended:
- 

\_\_\_\_\_  
Extension Agent

\_\_\_\_\_  
Date