

# KIOWA COUNTY FAIR & RODEO OPEN CLASS, 4-H, AND FFA ENTRY FORM

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

HOME #: \_\_\_\_\_ CELL #: \_\_\_\_\_ EMAIL: \_\_\_\_\_

The signor hereby waives, releases, acquits and discharges the County of Kiowa, State of Colorado through its Board of County Commissioners, its agents, employees, successors and assigns, from any and all claims that may arise of any kind and any and all liability which may hereafter accrue which I may have against the County of Kiowa because of all claims, damages, causes of action, losses, or injuries received by me due to my participation in the Kiowa County Fair to be held on September 6 through September 9, 2023.

I hereby acknowledge that as part of the condition for participation in the Kiowa County Fair, this release, signed by me is required, and I further represent that I understand fully the terms of this Waiver and that I voluntarily sign the same.

The Kiowa County Fair Management will use all care possible to ensure the safety of the entries. However, under NO circumstances will they be responsible for loss, injury or damage done to, occasioned by, or arising from any article on exhibition or when left after release time or when returned by any other means. Please consult your insurance agent for personal coverage. Submission of this entry form grants permission for photographing for publicity purposes and constitutes acceptance by the exhibitor all conditions listed herein. By submitting this entry form I have read and will comply with all the Competition & Entry Requirements of the Kiowa County Fair. **Exhibitor must read & sign this form to enter. ENTRY FORMS ARE DUE BY THURSDAY, AUGUST 31, 2023 BY 5:00 P.M** MAIL TO THE OFFICE, DROP OFF, FAX, EMAIL, OR DROP IN THE OUTSIDE "LIBRARY RETURN BOX" IF AFTER NORMAL BUSINESS HOURS. PLEASE NOTE: If dropping entry in the outside "Library Return Box" you will need to have it in a sealed bag as the box does leak with moisture.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature (for exhibitors 18 and under) \_\_\_\_\_

Department	Division #	Class #	Detailed Description of Item
<b>814</b> (Pg. 53 Fancy Work)	<b>2</b> (Pg. 53 under Dept. 814 Fancy Work)	<b>1633</b> Pg. 53 under Division 2 Fancy Works)	<b><u>One set of 6 hand painted dishtowels with a sunset theme</u></b>  (Give a detailed description of your entry. If you have a title for your entry, include that on the entry tag as well)

**Exhibit Drop Off - Wednesday, September 6th 5pm – 7pm \*\* Thursday, September 7th from 7:00 am to 9:00 am**

*Additional entries may be written on the back of this page, or a separate paper.*

**PREMIUM BOOK ENTRY FORMS are due by THURSDAY, AUGUST 31, 2023 BY 5:00p.m.**

ENTRY FORMS MAY BE SUBMITTED BY:  
Mail: CSU Kiowa County Extension  
P.O. Box 97  
Eads, CO 81036

Email: coopext\_kiowa@colostate.edu  
Fax: 719-438-5314  
Enter Online: <http://kiowa-county.fairentry.com>  
In Person: At the Kiowa County Extension Office

**Library Drop Box located  
outside on the North side  
of the Courthouse.**